

LAMENTATIONES JEREMIÆ PROPHETÆ,

Quarum Modulatio correctâ & concinnata,
Operâ & studio GUILLELMI-GABRIELIS NIVERS,
Christianissimi Regis Capella Musices Organista,
necnon Christianissima Regina Musices Præfecti.



LUTECIÆ-PARISIORUM,

Typis & sumptibus

JOANNIS-BAPTISTÆ-CHRISTOPHORI BALLARD,
Christianissimi Regis Musicæ Monotypographi, necnon
eiusdem Majestatis Capellæ Notatoris.

M. DCCXXIII.

CUM PRIVILEGIO REGIS.

P R I V I L E G E D U R O Y .

LOUIS par la Grace de Dieu, Roy de France & de Navarre: A nos amez & feaux Confeillers, les Gens tenant nos Couis de Parlement, Maistres des Requestes ordinaires de notre Hôtel, Grand Conseil, Prevost de Paris, Baillifs, Sénéchaux, leurs Lieutenants Civils, & autres nos Justiciers qu'il appartiendra, S A L U T. Notre bien amé JEAN-BAPTISTE-CHRISTOPHE BALLARD, notre Seul Imprimeur pour la Musique, Noteur de notre Chapelle, Ancien Consul de Paris, par Nous nommé Syndic de la Librairie & Imprimerie de la même Ville, Nous a tres-humblement supplié de lui accorder nos nouvelles Lettres de Privilege, conformes à celles obtenus le trentième Avril 1697. par Christophe Ballard son Pere, aussi notre Seul Imprimeur de la Musique; pour la Réimpression de l'Ancien Chant Gregorien, corrigé par feu notre ami & feal Guillaume-Gabriel Nivers, Compositeur, Organiste de notre Chapelle de Musique & de Plain-Chant: A ces causes, & en consideration des belles Impressions qui ont été faites successeivement, tant par ledit Impetrant & son Pere, que par Robert II, Pierre, & Robert Ballard premiers Ayeul, Bis-Ayeul & Tris-Ayeul du Suppliant; Nous lui avons permis & permettons par ces Presentes, de réimprimer ou faire réimprimer tous les Livres de Chœur de l'Ancien Chant Gregorien de l'Eglise à l'usage Romain, vus & corrigés par ledit Nivers Organiste, en tels volumes, forme, marge, caractère, conjointement ou séparément, & autant de fois que bon luy semblera; & de les vendre, faire vendre & débiter par tout notre Royaume, pendant le temps de vingt années consecutives, à compter du jour de la date desdites Presentes; Faisons défenses à toutes sortes de personnes, de quelque qualité & condition qu'elles soient, d'en introduire d'Impression étrangere dans aucun lieu de notre obéissance. Comme aussi à tous Imprimeurs-Libraires & autres d'imprimer, faire imprimer, vendre, faire vendre, débiter ny contrefaire aucuns desdits Livres de Chœur de l'Ancien Chant Gregorien de l'Eglise à l'usage Romain, vus & corrigés par ledit Nivers Organiste, en tout ny partie, ny d'en faire aucuns Extraits sous quelque pretexte que ce soit, d'augmentation, correction, changement de Titre, ou autrement, sans la permission expresse & par écrit dudit Exposant, ou de ceux qui auront droit de luy, à peine de confiscation des Exemplaires contrefaits, de trois mil livres d'amende contre chacun des Contrevenans, dont un tiers à Nous, un tiers à l'Hôtel-Dieu de Paris, l'autre tiers audit Exposant, & de tous dépens, dommages & interests; & la charge que ces Presentes seront enregistrees tout-au-long sur le Registre de la Communauté des Imprimeurs & Libraires de Paris, & ce dans trois mois de la date d'icelles: Que l'Impression de ces Livres sera faite dans notre Royaume, & non ailleurs, en bon papier & en beaux caractères; conformément aux Reglemens de la Librairie; & qu'avant que de les exposer en vente, les Manuscrits ou Imprimez qui auront servi de copie à l'Impression desdits Livres, seront remis dans le même état où les Approbations y auront été données, à nos mains de notre tres-cher & feal Chevalier Garde des Sceaux de France le Sieur Fleuriau d'Armenonville; & qu'il en sera ensuite remis deux Exemplaires de chacun dans notre Bibliotheque publique, un dans celle de notre Château du Louvre, un dans celle de notre dit tres-cher & feal Chevalier Garde des Sceaux de France le Sieur Fleuriau d'Armenonville; le tout à peine de nullité des Presentes; du contenu desquelles Vous mandons & enjoignons de faire jouir ledit Exposant ou ses Ayans, cause pleinement & paisiblement, sans souffrir qu'il leur soit fait aucun trouble ou empêchement. Voulons que la Copie desdites Presentes, qui sera imprimée tout-au-long au commencement ou à la fin desdits Livres, soit tenuë pour dûëment signifiée; & qu'aux Copies collationnées par l'un de nos amez & feaux Conseillers & Secretaires, soy soit ajoutée comme à l'Original: Commançons au premier notre Huissier ou Sergent, de faire pour l'exécution d'icelles tous Actes requis & necessaires, sans demander autre Permission, & nonobstant Clameur de Hato, Charte Normande & Lettres à ce contraires: C A M tel est notre plaisir. DONNÉ à Paris le quinze jour du mois d'Octobre, l'An de Grace mil sept cent vingt-deux; & de notre Regne le huitième. Signé par le Roy, en son Conseil, DE SAINT HILAIRE.

Registré sur le Registre V. de La Communauté des Libraires & Imprimeurs de Paris. page 227. N. 353. conformément aux Reglemens, & notamment à l'Arrest du Conseil du 13. Aoust 1703. A Paris le 23. Octobre 1722. Signé, BARBOU, Adjoint.



LAMENTATIONES JEREMIÆ PROPHETÆ.

FERIA V. IN COENA DOMINI.

LECTIO PRIMA.

Incipit La-menta-tio Jeremi-æ Prophe-tæ.

A- leph. Quomodo sedet sola civitas ple-na populo ,

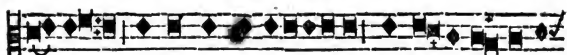
facta est quasi vidua domina Gen-tium ; Princeps provin-

cia- rum facta est sub tribu-to.

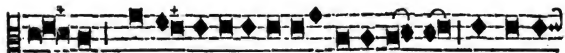
Beth.

Plorans ploravit in nocte, & lachrymæ ejus in maxil- lis

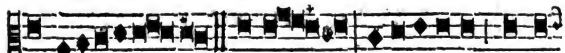
A a

Lamentationes Jeremia Propheta.

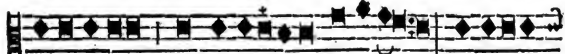
e- jus: non est qui consoletur eam ex om-nibus charis



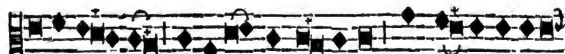
e- jus. Omnes amici ejus preverunt e-am, & facti



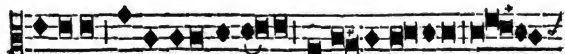
sunt ei inimi- ci. Gimel. Migravit Judas propter



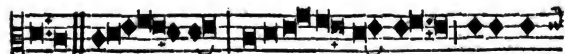
afflictionem, & multitudinem servitu- tis: habitavit



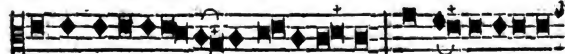
inter Gen-tes, nec inve-nit re- quem. Omnes persecuto-



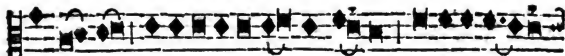
res ejus apprehenderunt e-am inter angu- stias.



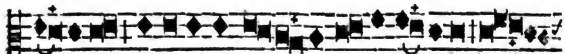
Da- leth. Viæ Si- on lu- gent; eo quòd



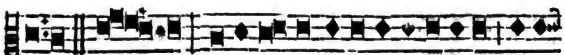
non sint qui veniant ad solem- nita-rem. Omnes portæ ejus



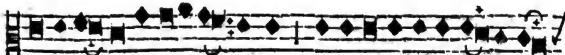
destru- ctæ: Sacerdotes ejus gemen-tes, virgines e- jus



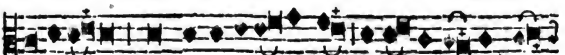
squa- lidæ; & ipsa oppres- sâ ama- ritu- dine.



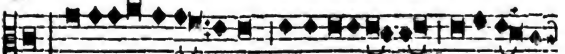
He. Facti sunt hostes ejus in capite; ini-



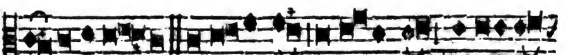
mici e- jus locupleta- ti sunt: quia Dominus locu- tus est



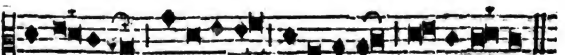
super e- am propter multitu- dinem ini- quita- tum e-



jus. Parvuli ejus du- ctî sunt in captivita- tem ante fa- ci-



em tribulan- tis. Jeru- salem, Jeru- salem, convertere,

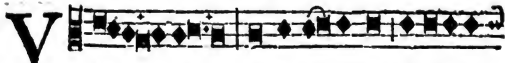


convertere ad Dominum, ad Dominum De- um tu- um.

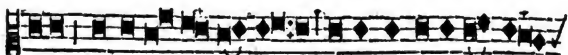
A a ij

Lectio

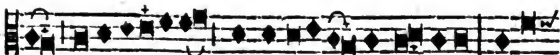
2.



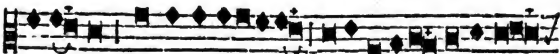
A- u. Et egres- sus est à filia



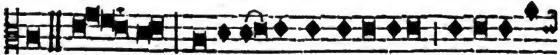
Sion omnis de- cor e- jus: Facti sunt Principes e-



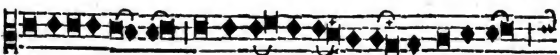
jus velut arietes non invenien- tes pas- cua; & a-



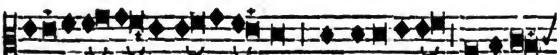
bic- runt absque fortitudine ante faciem subsequen-



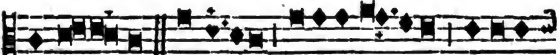
tis. Za- in. Recorda- ta est Jerusaleem dierum af-



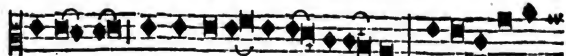
flictionis su- æ, & preva- rica- tio- nis omnium



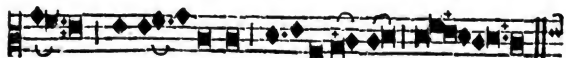
desidera- bi- lium suo- rum, quæ habuerat à die-



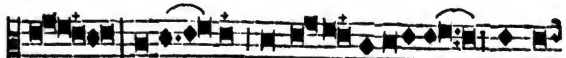
bus an- ti- quis. Cum caderet populus e- jus in manu



hosti- li, & non esset auxi- lia- tor. Viderunt eam



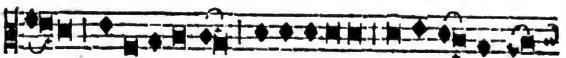
ho- stes, & de- riserunt Sabbara e- jus.



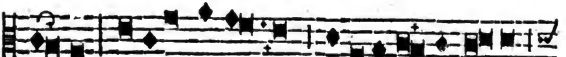
Heth. Pecca- tum pecca- vit Jerufalem, propte-



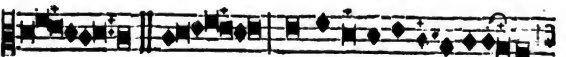
rea instabilis fa- cta est. Omnes qui gl'orificabant



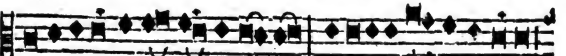
e- am, spreverunt illam; quia viderunt ignomi- niam



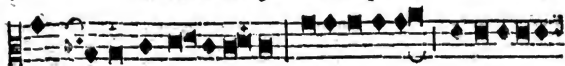
e- jus. Ipsa autem ge- mens conversa est retror- sum.



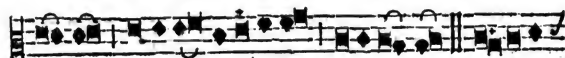
Teth. Sordes ejus in pedibus e- jus;



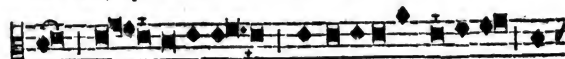
nec recordata est fi- nis su- i. Deposita est vehementer,



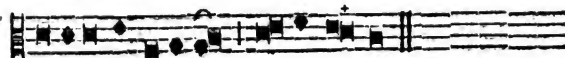
non ha-bens conso-lato-rem. Vide Domine afflic-tionem



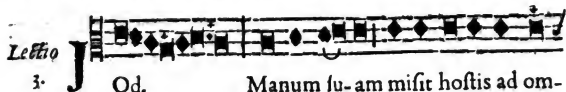
me-am, quoniam erectus est inimi-cus. Je-rusa-



lem, Je- rusalem, convertere ad Dominum, con-



vertere ad Dominum De-um tu-um.

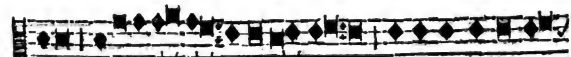


Lectio

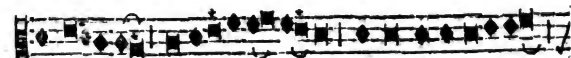
3.

Od.

Manum su-am misit hostis ad om-



nia desidera-bi-lia e-jus; quia vidit gen-tes



ingres-sas Sanctuarium tu-um, de quibus præceperas

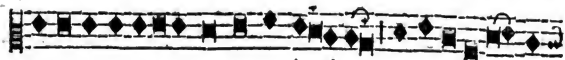


ne intra-ent in Ecclesiam tu-am.

Caph.



Om-nis populus e- jus ge- mens, & quærens pa- nem,



dederunt pretiosa quæque pro ci- bo, ad refocillan- dam



a- nimam. Vide Domine, & cõsidera; quoniam fa- cta

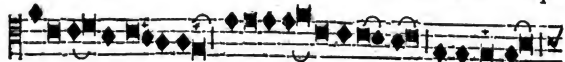


sum vi- lis.

La-

med.

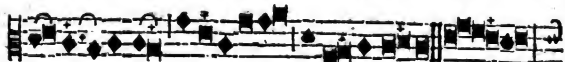
O vos omnes qui



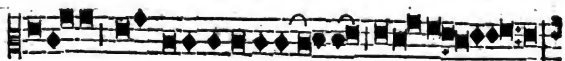
transitis per vi- am, attendite & vide- te si est dolor



sicut do- lor me- us; quoniam vindemia- vit me, ut locutus



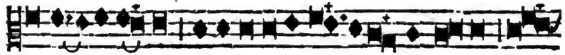
est Do- minus in die ire furo- ris su- i. Mem.



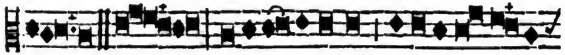
De excelfo misit igne in ossibus me- is, & e- ru- divit me:

Lamentationes Jeremie Prophete.

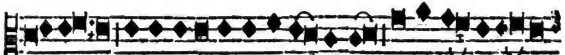
expandit re-te pedibus me-is, convertit me retror-sum; posuit



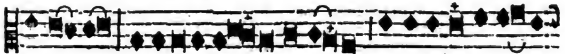
me de- sola-tam tota die macro- re confe-ctam.



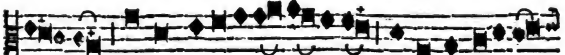
Nun. Vigila- vit jugum iniquita- tum me-



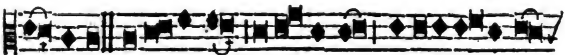
a- rum; in manu ejus convolu-tæ sunt, & impo- sitæ col-



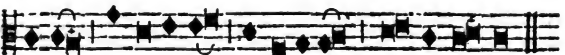
lo me- o; infirmata est virtus me- a: dedit me Dominus in



ma- nu, de qua non potero sur- gere, de qua non potero



sur- gere. Jeru- salem, Jeru- salem, convertere, conver-



tere ad Dominum, ad Dominum De- um tu- um.

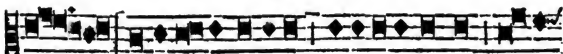
FERIA

FERIA VI. IN PARASCEVE.

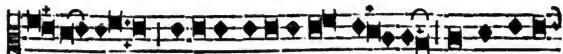
LECTIO PRIMA.

D

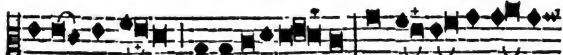
E Lamenta- tio- ne Jeremi- æ Prophe- tæ.



Heth. Cogita- vit Dominus dissipare murum fi- li-



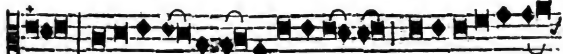
æ Si- on; retendit funiculum lu- um, & non aver-



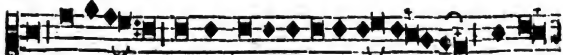
tit ma- num su- am à perditio- ne: luxit- que ante mu-



ra- le, & murus pariter dif- sipa- tus est. Teth.

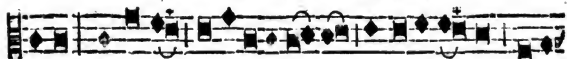


Defixæ sunt in ter- ra portæ e- jus; perdidit & contri-

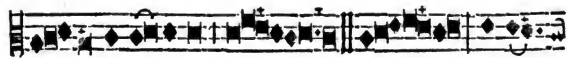


vit vectes e- jus, Regem ejus & Principes e- jus in Gen-

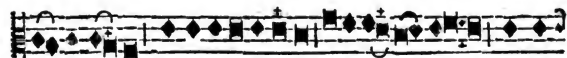
B b



tibus. Non est lex, & Prophetæ e- jus non invene- runt visi-



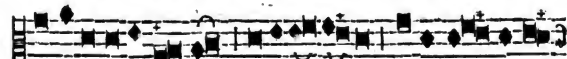
o- nem à Do- mino. Jod. Sede-



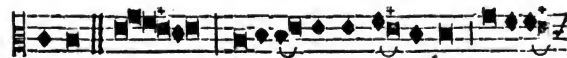
runt in ter- ra, conticuerunt senes filix Si- on, consper-



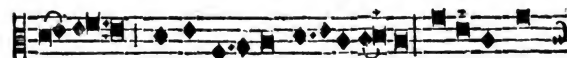
ferunt cinere capita sua, accin- cti sunt ciliciis :



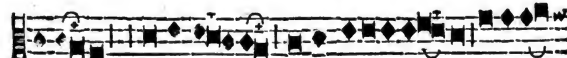
abjecerunt in ter- ram capita su- a Virgines Jeru-



falem. Caph. Defece- runt præla- crymis oculi



me- i, conturbata sunt viscera me- a. Effusum est



in ter- ra jecur me- um super contritio- ne filix

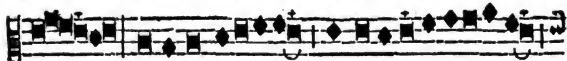


po- puli me- i, cum deficeret parvulus & la- etens in
plate- is op- pidi. Je- rusalem, Je- rusalem,
convertere ad Dominum, convertere ad Dominum
De- um tu- um.

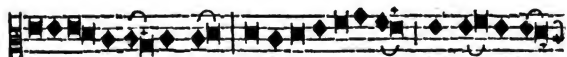
Letitio 2. **L** A- med. Matribus suis dixerunt,

ubi est triticum & vi- num? cum deficerent quasi
vulnerati in plate- is civita- tis, cum exhala- rent
animas su- as in sinu ma- trum sua- rum.

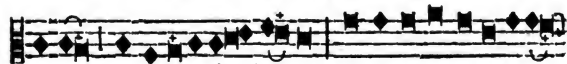
Bb ij



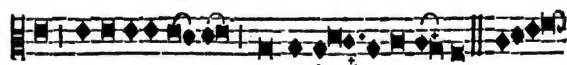
Mem. Cui comparabo te, vel cui assimilabo te



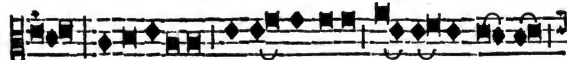
filia Jeru- salem? Cui exequabo te, & con- sola-



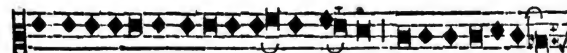
borte, Virgo filia Si- on? Magna est enim velut ma-



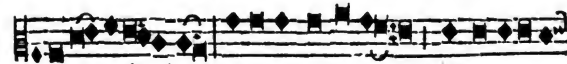
re contritio tu- a; quis mede- bitur tu- i? Nun.



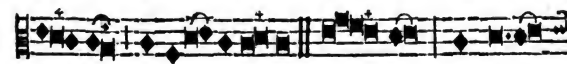
Prophetarum tui vide- runt tibi fal- sa & stul- ta :



nec ape- riebant iniquita- tem tu- am, ut te ad pœniten-



tiam pro- voca- rent. Viderunt autem ti- bi assumptiones



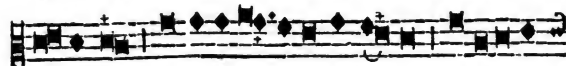
fal- sas, & eje- ctio- nes. Sa- mech. Plaufe- runt



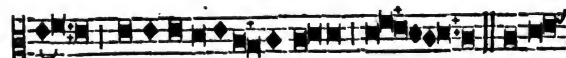
super te manibus omnes transeuntes per vi- am ,



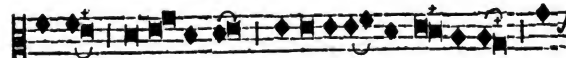
sibilaverunt & moverunt caput su-um super filiam Je-



ru- salem : Hæcine est urbs, dicen-tes, perfecti de-



co- ris, gaudium univer- sæ ter-ræ? Jeru-



salem, Jeru- salem, convertere, conver-tere ad

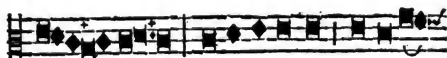


Dominum, ad Dominum De-um tu-um.

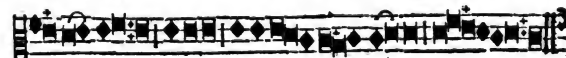
Leitio

3.

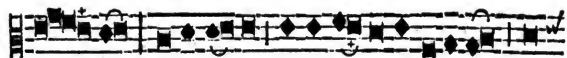
A



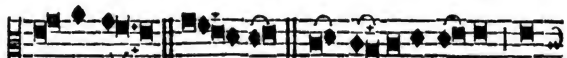
Leph. Ego vir videns pauperta-



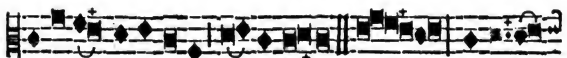
tem me-am, in virga indigna-tio-nis e- jus.



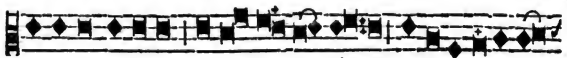
A- leph. Me mina- vit, & addu- xit in tenebras, &



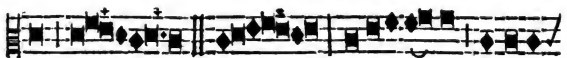
non in lu- cem. A- leph. Tan- tum in me ver- tit, &



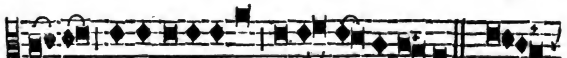
convertit manum suam to- ta di- e. Beth. Vetu- stam



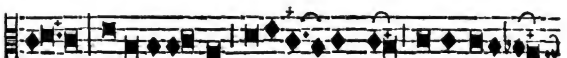
fecit pellem meam, & car- nem me- am, contrivit ossa me-



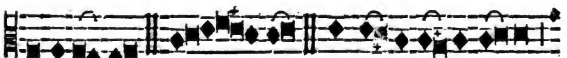
a. Beth. Ædifica- vit in gyro



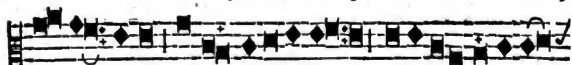
me- o, & circumdedit me felle & labo- re. Beth.



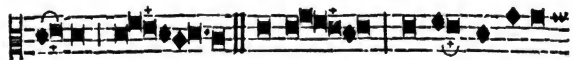
In tenebro- sis colloca- vit me, quasi mortuos



- sempiter- nos. Gi- mel. Circum- ædi- fica- vit



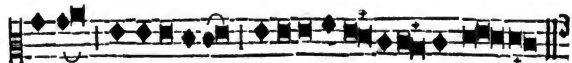
adver- sum me, ut non egrediar ; aggravavit compedem



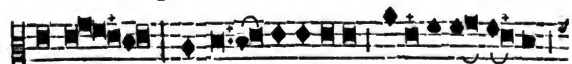
me-um.

Gimel.

Sed & cum clama-

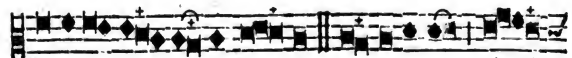


vero & rogavero , exclusit ora- tio- nem me- am.



Gimel.

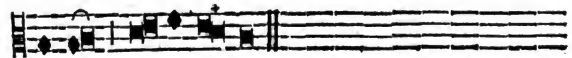
Conclu- sit vias meas lapidibus qua- dris



femitas me- as subver- tit. Je- rusalem, Je-



rufalem , convertere ad Dominum, convertere ad Do-



minum De- um tu- um.





SABBATO SANCTO.

LECTIO PRIMA.

DE Lamenta- tio- ne Jeremi- æ Prophe- tæ.

Heth. Misericordiæ Domini, quia non fu- mus consum-

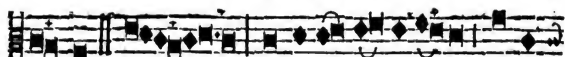
ti; quia non defecerunt misera- tio- nes e- jus.

Heth. Novi dilu- culo, multa est fi- des

tu- a. Heth. Pars mea Do- minus, dixit anima me-

a, propte- rea expec- ta- bo e- um. Teth. Bonus

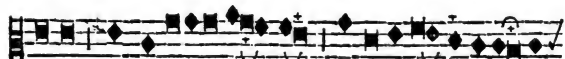
est Do- minus sperantibus in e- um, animæ quæren- ti
illum



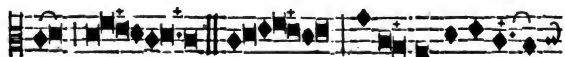
il- lum. Teth. Bonum est præ-stola- ri cum fi-



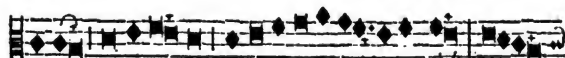
len- tio saluta- re De- i. Teth. Bonum est



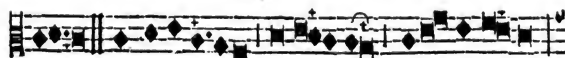
viro, cum portaverit ju- gum ab adolef- centia fu-



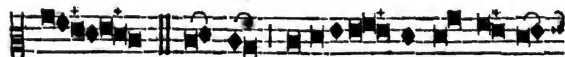
a. Jod. Sede- bit solita-



rius & tace- bit, quia levavit fu- per se. Jod.



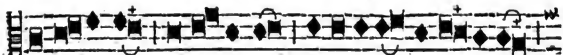
Ponet in pulvere os fu- um, si for- te sit spes.



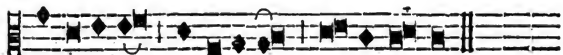
Jod. Da- bit percutien- ti se ma- xil-



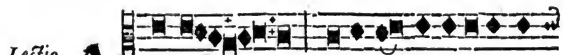
lam, fatura- bitur oppro- briis.

Lamentationes Jeremiae Prophetae.

Jeru- salem, Jeru- salem, convertere, conver-tere



ad Dominum, ad Dominum De- um tu- um.



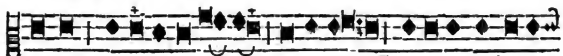
Letitio

2.

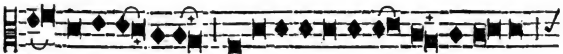
A

- Leph.

Quomodo obscuratum est



aurum, mutatus est co- lor optimus? dispersi sunt lapi-



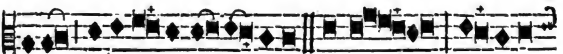
des Sanctua- rii in capite omnium pla- tea- rum.



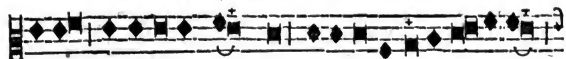
Beth. Filii Sion in- clyti, & ami-



cti auro pri- mo, quomodo re- puta- ti sunt in vasa te-



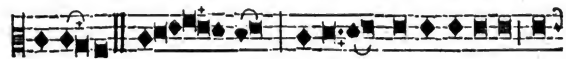
stea, opus ma- num fi- guli. Gimel. Sed & la-



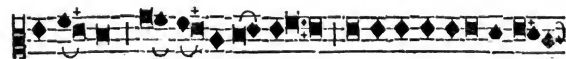
miæ nudaverunt mam-mam, lactaverūt catulos suos;



filia populi me-i, crude-lis quasi struthio in



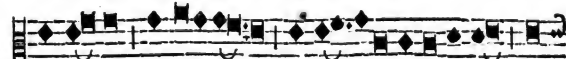
defer-to. Da-leth. Adhæ-sit lingua lactentis ad



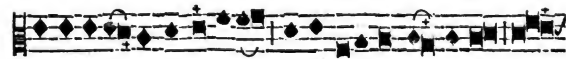
pala-tum e-jus in fi-ti; parvuli petierunt pa-



nem, & non erat qui frangeret e-is. He. Qui ves-



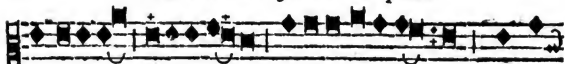
ceban-tur voluptuo-sè, inte-rierunt in viis; qui



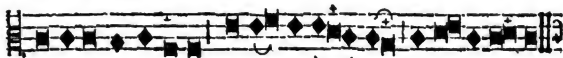
nutrieban-tur in croceis, amplexati sunt ster-cora.



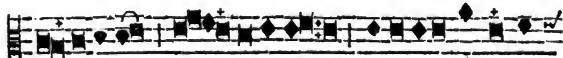
Va- u. Et ma-jor effe-cta est iniqui-
Cc ij



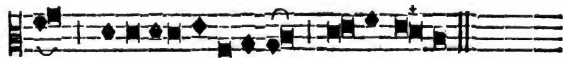
ras filiæ populi me-i peccato Sodomorum: quæ sub-



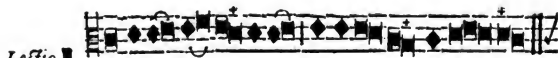
versa est in momento, & non cæperunt in e-a manus.



Je- rusalem, Je- rusalem, convertere ad Domi-

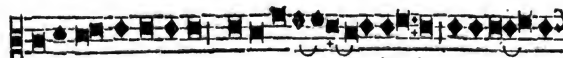


num convertere ad Dominum De- um tu- um.



Letitio

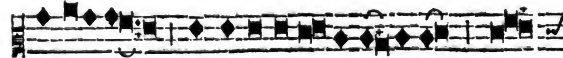
3. **I** Ncipit O- ra- tio Jeremi- æ Prophe- tæ.



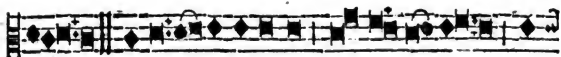
Recorda-re Domine, quid acciderit no-bis; intueri, &



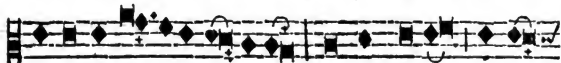
ref- pice opprobrium no- strum. Hæreditas nostra versa est



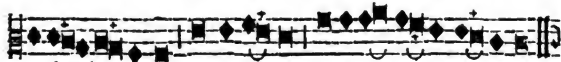
ad alie- nos; domus nostræ ad extra- neos.



Pupilli facti sumus ab-que pa- tre; ma-



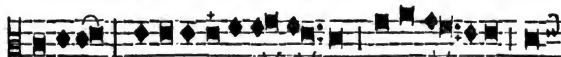
tres nostræ qua- si vi- duæ. Aquam nostram pecu-



nia bi-bimus: ligna no-stra pretio com-para- vimus.



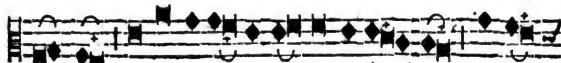
Cervi- cibus no- stris minaba- mur; lassis non dabatur



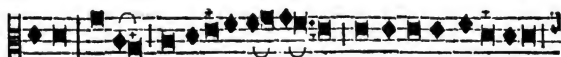
requies. Ægypto dedimus ma-num & Assy- riis; ut



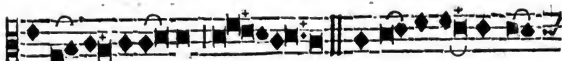
faturare- mur pa- ne. Patres nostri peccaverunt, &



non sunt; & nos ini- quita- tes co- rum porta-



vimus. Servi dominati sunt no-stri: non fuit qui redimeret

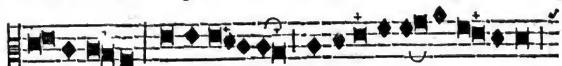


de ma-nu co- rum.

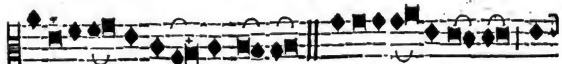
In a- nima-bus no-



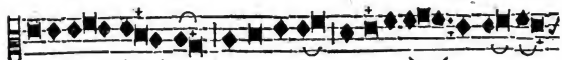
stris afferebamus pa-nem no-bis; à facie gla-dii



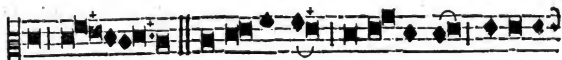
in deser-to. Pellis no-stra quasi clibanus exu- sta est



à facie tempesta-tum fa-mis. Mulieres in Si- on hu-

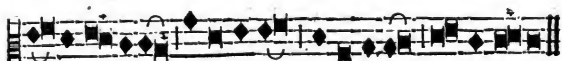


milia- ve- runt, & virgines in civita- tibus Ju-



da.

Jeru- salem, Jeru- salem, converte-



re, conver-tere ad Dominum, ad Dominum De- um tu-um.

F I N I S.

